# **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PAANKUNWAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133964
3	SCHOOL CODE (IF APPLICABLE)	71973
4	COMPLETE ADDRESS WITH PIN CODE	MANIKPUR MOD TO GWALIOR BYPASS, ETAWAH , UTTAR PRADESH - 206001
5	PRINCIPAL NAME	RASHMI YADAV
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	paankunwarinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412771077

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://paankunwaretawah.com/mandatory/AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://paankunwaretawah.com/mandatory/samiti.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://paankunwaretawah.com/mandatory/NOC.pdf

1 of 4 8/3/2023, 7:52 AM

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://paankunwaretawah.com/mandatory/RECOGNITION_LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://paankunwaretawah.com/mandatory/NBC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://paankunwaretawah.com/mandatory/FIRE-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://paankunwaretawah.com/mandatory/SELF-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://paankunwaretawah.com/mandatory/water_certificate.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://paankunwaretawah.com/mandatory/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://paankunwaretawah.com/mandatory/ANNUALACADEMICCALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://paankunwaretawah.com/mandatory/SCHOOL_MANAGEMENT.pdf

2 of 4 8/3/2023, 7:52 AM

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://paankunwaretawah.com/mandatory/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	RASHMI YADAV	
2	TOTAL NO. OF TEACHERS	31	
	PGT	5	
	TGT	17	
	PRT	7	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	ARTI SHUKLA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VIVEK GAUR	

## **RESULT CLASS: X**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

**RESULT CLASS: XII** 

3 of 4 8/3/2023, 7:52 AM

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6138
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MKH2ZoSyNQ0

4 of 4